ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-01774A Picacho Water Improvement PO Box 44 Picacho, AZ 85421

ANNUAL REPORT

FOR YEAR ENDING

12 31 2007

copy

RECEIVED

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LEGAL DIV. APIZ CORPORATION COMMISSION

FOR COMMISSION USE

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PROCESSED BY:

SCANNED

COMPANY INFORMATION

| Company Name (Business Name) | | Picacho Water Improver | ment Corporation |
|---------------------------------|--------------------|-----------------------------|------------------------------------|
| Mailing Address | P.O. Box 44 | (Street) | |
| Picacho | w | AZ | 85241 |
| (City) | | (State) | (Zip) |
| 520-466-378 | | | |
| Telephone Number (Include | Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | | |
| Local Office Mailing | Address same a | ıs above | |
| | | (Street) | |
| (City) | | (State) | (Zip) |
| Local Office Telephone Number (| Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | | |
| | | | |
| • | Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |

MANAGEMENT INFORMATION

| Management Contact: | Ed Kile | | Manager |
|----------------------------------|----------------------|--------------|------------------------------------|
| | (Name) | (Title) | |
| P.O. Box 44 | Picacho | AZ | 85241 |
| (Street) | (City) | (State) | (Zip) |
| 520-466-3787 | | | |
| Telephone Number (Include Area C | ode) Fax No. (Includ | e Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | | |
| On Site Manager: Ed Kil | e | (Name) | |
| | | (Ivanic) | |
| P.O. Box 44 | Picacho | AZ | 85241 |
| (Street) | (City) | (State) | (Zip) |
| 520-466-3787 | | | |
| Telephone Number (Include Area C | ode) Fax No. (Includ | e Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | | |
| | | | |

Please mark this box if the above address(es) have changes or are updated since the last filing.

| Statutory Agent Ed Kile | | | | | |
|---|----------------------|-----------------------|---|--|--|
| (Name) | | t. manuf | | | |
| P.O. Box 44 | Picacho | AZ | 85241 | | |
| (Street) | (City) | (State) | (Zip) | | |
| 520-466-3787 Telephone Number (Include Area Code) | Fax No. (Include | Ie Area Code) | Pager/Cell No. (Include Area Code) | | |
| Attorney: Robert Lynch (Name) | | | | | |
| 340 E. Palm Lane | Phoenix | AZ | 85004 | | |
| (Street) | (City) | (State) | (Zip) | | |
| 602-254-5908 | | | | | |
| Telephone Number (Include Area Code) | Fax No. (Includ | | Pager/Cell No. (Include Area Code) ages or are updated since the last filing | | |
| | OWNE | RSHIP INFORMA | ATION | | |
| Check the following box that app | lies to you compar | ıy: | | | |
| Sole Proprietor (S) | | C Corporation | (C) (Other than Association/Co-Op | | |
| ☐ Partnership (P) ☐ Subchapter S Corporation (Z) | | | | | |
| Bankruptcy (B) | | Association/Co | -Op (A) | | |
| Receivership (R) | | Limited Liabili | ity Company | | |
| Other (Describe) | | | | | |
| | | | | | |
| | <u>CO</u> | OUNTIES SERVE | <u>D</u> | | |
| Check the box below for the coun | nty/ies in which you | u are certificated to | provide service: | | |
| ☐ APACHE | □ сосні | SE | | | |
| ☐ GILA | GRAHA | M | ☐ GREENLEE | | |
| ☐ LA PAZ | ☐ MARIC | COPA | ☐ MOHAVE | | |
| ☐ NAVAJO | ☐ PINAL | | ⊠ PINAL | | |
| ☐ SANTA CRUZ | ☐ YAVAP | AI | ☐ YUMA | | |
| ☐ STATEWIDE | | | | | |
| | | | | | |

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D (OC less AD) |
|--------------|--|--------------------------|-------------------------------|-------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | - |
| 303 | Land and Land Rights | 700 | | 700 |
| 304 | Structures and Improvements | 933 | 933 | |
| 307 | Wells and Springs | 7479 | 5293 | 2186 |
| 311 | Pumping Equipment | 80381 | 76339 | 4042 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 25619 | 25619 | |
| 331 | Transmission and Distribution Mains | 61778 | 61778 | |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 4320 | 4238 | 82 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 1555 | 1555 | |
| 341 | Transportation Equipment | 9245 | 9245 | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | - | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | 3251 | 3251 | |
| | TOTALS | 195261 | 188251 | 7010 |

| This amount goes on the Balance Sheet Acct. No. 108 | |
|---|--|
| 5 | |

CALCULATION OF DEPRECATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2)* |
|--------------|--|-------------------|-----------------------------|---|
| 301 | Organization | | (-) | (132) |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 700 | | |
| 304 | Structures and Improvements | 933 | | |
| 307 | Wells and Springs | 7479 | 20% | 225 |
| 311 | Pumping Equipment | 80381 | 20% | 823 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 25619 | | |
| 331 | Transmission and Distribution Mains | 61778 | | |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 4320 | 20% | 51 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | · · |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | 1555 | | |
| 341 | Transportation Equipment | 9245 | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | , |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | 3251 | | |
| | TOTALS | 195261 | | 1099 |

| This amount goes on Commenting statement of the same of E- | |
|---|--|
| This amount goes on Comparative statement of Income and Expense | |
| | |
| Acct. No. 403 | |

BALANCE SHEET

| Acct. | ASSETS | | LANCE AT GINNING OF YEAR | BA | BALANCE AT END OF YEAR | |
|-------|---|----|--------------------------------|----|------------------------------|--|
| | CURRENT AND ACCRUED ASSETS | | | | <u> </u> | |
| 131 | Cash | \$ | 11715 | \$ | 15376 | |
| 134 | Working Funds | | | | | |
| 135 | Temporary Cash Investments | | | | | |
| 141 | Customer Accounts Receivable | | 8361 | | 6148 | |
| 146 | Notes/Receivables from Associated Companies | | | | | |
| 151 | Plant Material and Supplies | | | | | |
| 162 | Prepayments | | | | | |
| 174 | Miscellaneous Current and Accrued Assets | | 325 | | 325 | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ | 20401 | \$ | 21849 | |
| | FIXED ASSETS | | | | | |
| 101 | Utility Plant in Service | \$ | 195261 | \$ | 195261 | |
| 103 | Property Held for Future Use | | | | | |
| 105 | Construction Work in Progress | | | | | |
| 108 | Accumulated Depreciation – Utility Plant | | (187152) | | (188251) | |
| 121 | Non-Utility Property | | | | | |
| 122 | Accumulated Depreciation – Non Utility | | | | | |
| | TOTAL FIXED ASSETS | \$ | 8109 | \$ | 7010 | |
| | TOTAL ASSETS | \$ | 28510 | \$ | 28859 | |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | LIABILITIES | 1 | LANCE AT INNING OF YEAR | BALANCE AT END OF YEAR | | |
|--------------|---|-----|-------------------------------|------------------------------|---------|---|
| | CURRENT LIABILITIES | | | | | |
| 231 | Accounts Payable | \$ | | \$ | • • • • | |
| 232 | Notes Payable (Current Portion) | ļ . | | | | _ |
| 234 | Notes/Accounts Payable to Associated Companies | | | | | |
| 235 | Customer Deposits | | 8853 | | 8853 | |
| 236 | Accrued Taxes | | 341 | | 367 | • |
| 237 | Accrued Interest | | | | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | | | · | |
| | TOTAL CURRENT LIABILITIES | \$ | 9194 | \$ | 9220 | |
| | LONG-TERM DEBT (Over 12 Months) | | | | | |
| 224 | Long-Term Notes and Bonds | \$ | 10491 | \$ | 26730 | |
| | DEFERRED CREDITS | | | | | |
| 251 | Unamortized Premium on Debt | \$ | | \$ | | 1 |
| 252 | Advances in Aid of Construction | | | : | | |
| 255 | Accumulated Deferred Investment Tax Credits | | | | | |
| 271 | Contributions in Aid of Construction | | | | | |
| 272 | Less: Amortization of Contributions | | | | | • |
| 281 | Accumulated Deferred Income Tax | | | _ | | - |
| | TOTAL DEFERRED CREDITS | \$ | # | \$ | | |
| | TOTAL LIABILITIES | \$ | 19685 | \$ | 35950 | |
| | | | | | | |
| 201 | CAPITAL ACCOUNTS | | 12220 | ф | 12220 | |
| 201 | Common Stock Issued | \$ | 13339 | \$ | 13339 | |
| 211 | Paid in Capital in Excess of Par Value | | (4514 | | (20.420 | |
| 215 | Retained Earnings | | (4514) | | (20430 | |
| 218 | Proprietary Capital (Sole Props and Partnerships) | - h | 0005 | ф | (7001 | |
| | TOTAL CAPITAL | \$ | 8825 | \$ | (7091 | |
| | TOTAL LIABILITIES AND CAPITAL | \$ | 28510 | \$ | 28859 | |

| Beginning Retained Earnings | (4514) |
|-----------------------------|------------------|
| Loss for 2007 | <u>(15916)</u> |
| Ending Retained Earnings | (<u>20430</u>) |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIO | R YEAR | CURI | CURRENT YEAR | | |
|---------------------------------------|---|------|--------|------|--------------|--|--|
| 461 | Metered Water Revenue | \$ | 61598 | \$ | 63528 | | |
| 460 | Unmetered Water Revenue | | | | | | |
| 474 | Other Water Revenue | | • | | | | |
| | TOTAL REVENUES | \$ | 61598 | \$ | 63528 | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | OPERATING EXPENSES | | | | | | |
| 601 | Salaries and Wages | \$ | | \$ | | | |
| 610 | Purchased Water | | | | | | |
| 615 | Purchased Power | | 10547 | | 12404 | | |
| 618 | Chemicals | | | | | | |
| 620 | Repairs and Maintenance | | 30169 | | 16845 | | |
| 621 | Office Supplies and Expense | | 617 | | 1624 | | |
| 630 | Outside Services | | 18956 | | 35223 | | |
| 635 | Water Testing | | 1157 | | 1081 | | |
| 641 | Rents | | | | | | |
| 650 | Transportation Expense | • | | | | | |
| 657 | Insurance – General Liability | | 830 | | 1184 | | |
| 659 | Insurance – Health and Life | | | | | | |
| 666 | Regulatory Commission Expense – Rate Case | | | | | | |
| 675 | Miscellaneous Expense | | 2506 | | 255 | | |
| 403 | Depreciation Expense | | 1126 | | 1099 | | |
| 408 | Taxes Other Than Income | | 6346 | | 4967 | | |
| 408.11 | Property Taxes | | 2407 | 1 | 4878 | | |
| 409 | Income Tax | | 50 | | | | |
| | TOTAL OPERATING EXPENSES | \$ | 74711 | \$ | 79560 | | |
| | OPERATING INCOME/(LOSS) | \$ | (13113 |) \$ | (16032) | | |
| | OTHER INCOME/(EXPENSE) | | | | | | |
| 419 | Interest and Dividend Income | \$ | 87 | \$ | 116 | | |
| 421 | Non-Utility Income | | | | | | |
| 426 | Miscellaneous Non-Utility Income | | | | | | |
| 427 | Interest Expense | | 1009 | | | | |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | (922 |) \$ | 116 | | |
| - | NET INCOME/(LOSS) | \$ | (14035 |) \$ | (15916) | | |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LO | AN #1 | LOA | N #2 | LO | AN #3 | LOA | N #4 |
|------------------------|-------|----------|---------|----------|----------|---------|---------------|---------|
| | | | | | | | | |
| Date Issued | | 10/28/03 | | 03/01/06 | | 3/01/07 | 06 | 5/01/07 |
| | Great | Western | Mrs. Ho | olmes | | ank. | Great Western | |
| Source of Loan | В | ank | | | Ho | lmes | Bai | nk |
| ACC Decision No. | | | | | <u>-</u> | | | |
| Reason for Loan | | | | | | | | |
| Dollar Amount Issued | \$ | 15000 | \$ | 5000 | \$ | 15000 | \$ | 5000 |
| Amount Outstanding | \$ | 1730 | \$ | 5000 | \$ | 15000 | \$ | 5000 |
| Date of Maturity | | | | | | | | |
| Interest Rate | | % | | % | | % | | % |
| Current Year Interest | \$ | | | \$ | \$ | | \$ | |
| Current Year Principal | | 3761 | | \$ | \$ | | \$_ | |

| Meter Deposit Balance at Test Year End | \$ 8853 |
|--|------------|
| Meter Deposits Refunded During the Test Year | \$ |

| COMPANY NAME | Picacho Water Improvement Corporation | |
|---------------------|---------------------------------------|--|
| Name of System | ADEQ Public Water System Number: | |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (Gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (Inches) | Year Drilled |
|--------------------|--------------------|--------------------------|---------------------------|--------------------------|------------------------|--------------|
| 622043 | 40 | 300 | 14" | 20" | 6" | 1961 |
| 622044 | 25 | 65 | 12" | 10" | 3" | 1961 |
| | | | | | | |
| | | Descuraça Identification | | | | |

^{*}Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (Gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|-------------------|--|
| | | |
| | | |

| BOOSTER I | PUMPS | FIRE H | YDRANTS |
|------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 50 | 1 | | |
| | | | |
| | | | |
| | | | |

| STORAGE | TANKS | PRESSU | JRE TANKS |
|----------|----------|----------|-----------|
| Capacity | Quantity | Capacity | Quantity |
| 200,000 | 1 | 7500 | 1 |
| | | | |
| | | | |
| | | | |

| COMPANY NAME | Picacho Water Improvement Corporation | |
|----------------|---------------------------------------|--|
| Name of System | ADEQ Public Water System Number: | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | | |
| 3 | | |
| 4 | | 3000 |
| 5 | | |
| 6 | | 5000 |
| 8 | | 6000 |
| 10 | | |
| _ 12 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 6 | | |
| | | |

CUSTOMER METERS

| COSTONIER | ILIKO |
|-----------------------------------|---------------------------------------|
| Size (in inches) | Quantity |
| 5/8 x ³ / ₄ | |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | 6 |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| | |

| rol the following timee items, list the utility owned assets in each category. | | |
|--|---|--|
| TREATMENT EQUIPMENT: | | |
| | _ | |
| | | |
| | | |
| STRUCTURES: | | |
| | | |
| | | |
| | | |
| OTHER: | | |
| | | |
| | | |
| | | |
| | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLONS PUMPED | GALLONS PURCHASED |
|-----------|------------------------|-----------------|-------------------|----------------------|
| | | | (Thousands) | (Thousands) |
| JANUARY | 135 | 1585 | 1774 | |
| FEBRUARY | 135 | 1460 | 1518 | |
| MARCH | 136 | 1854 | 2087 | |
| APRIL | 136 | 2312 | 2388 | |
| MAY | 136 | 2488 | 2749 | |
| JUNE | 137 | 3360 | 2993 | |
| JULY | 137 | 2780 | 3795 | |
| AUGUST | 138 | 2594 | 2966 | |
| SEPTEMBER | 138 | 2453 | 2746 | |
| OCTOBER | 139 | 2139 | 2709 | |
| NOVEMBER | 139 | 1735 | 1537 | |
| DECEMBER | 140 | 962 | 1186 | |
| | TOTAL | 25722 | 28448 | |

| | ne well, please list each separately) |
|--------------|---|
| If system h | as fire hydrants, what is the fire flow requirement?GPM forhrs |
| If system h | as chlorination treatment, does this treatment system chlorinate continuously |
| Yes | □ No |
| Is the Wate | er Utility located in an ADWR Active Management Area (AMA)? |
| ⊠ Yes | □ No |
| Does the Co | ompany have an ADWR Gallons Per Capita Per Day (GPCPD) requirement? |
| ☐ Yes | ⊠ No |
| If yes, prov | ide the GPCPD amount: |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME Picacho Water Improvement Corporation | YEAR ENDING 12/31/2007 |
|---|-------------------------------|
| | |
| PROPERTY TAXES | |
| Amount of actual property taxes paid during Calendar year 2007 was \$ 4878.00 | |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or c property tax payments) of any and all property taxes paid during the calendar year. | opies of cancelled checks for |
| If no property tax paid, explain why. | |
| | |
| | |
| | |
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| | |
| | |
| | |

VERIFICATION AND SWORN STATEMENT <u>Taxes</u>

| ERIFICATION | | |
|---|--|--|
| | (COUNTY OF (COUNTY NAME) | |
| STATE OF ARIZONA | Pinal | |
| | NAME (OWNER OR OFFICIAL) | TITLE |
| , THE UNDERSIGNED | Hank Holmes | President |
| OF THE | Picacho Water Improvement | Corporation |
| · Title | | |
| OO SAY THAT THIS ANNUAL U | | SALES TAX REPORT TO T |
| RIZONA CORPORATION COM | <u>AMISSION</u> | |
| | MONTH | DAY YEAR |
| OR THE YEAR ENDING | 12 | 31 2007 |
| MATTER AND THING SE INFORMATION AND BEI WORN STATEMENT | | MY KNOWLEDGE, |
| MATTER AND THING SE INFORMATION AND BEI WORN STATEMENT I HEREBY ATTEST TH CURRENT AND PAID IN | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY |
| MATTER AND THING SE INFORMATION AND BE WORN STATEMENT I HEREBY ATTEST TH CURRENT AND PAID IN I HEREBY ATTEST THA | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE FULL. AT ALL SALES TAXES FOR S. | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY |
| MATTER AND THING SE INFORMATION AND BEI WORN STATEMENT I HEREBY ATTEST TH CURRENT AND PAID IN I HEREBY ATTEST THA | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE FULL. AT ALL SALES TAXES FOR S. | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY AID COMPANY ARE CURR |
| MATTER AND THING SE INFORMATION AND BEI WORN STATEMENT I HEREBY ATTEST TH CURRENT AND PAID IN I HEREBY ATTEST THA | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE FULL. AT ALL SALES TAXES FOR S. | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY AID COMPANY ARE CURR E OF OWNER OR OFFICIAL |
| MATTER AND THING SEINFORMATION AND BEI WORN STATEMENT I HEREBY ATTEST THE CURRENT AND PAID IN I HEREBY ATTEST THA AND PAID IN FULL. | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE FULL. TALL SALES TAXES FOR S. SIGNATURE TELEPHONE | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY AID COMPANY ARE CURR E OF OWNER OR OFFICIAL |
| MATTER AND THING SE INFORMATION AND BEI WORN STATEMENT I HEREBY ATTEST THE CURRENT AND PAID IN I HEREBY ATTEST THA AND PAID IN FULL. SUBSCRIBED AND SWORN TO BEFORE A NOTARY PUBLIC IN AND FOR THE CO | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE FULL. AT ALL SALES TAXES FOR S. SIGNATURE TELEPHONE | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY AID COMPANY ARE CURR E OF OWNER OR OFFICIAL |
| MATTER AND THING SE INFORMATION AND BEI WORN STATEMENT I HEREBY ATTEST TH CURRENT AND PAID IN I HEREBY ATTEST THA | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE FULL. AT ALL SALES TAXES FOR S. SIGNATURE TELEPHONE ME OUNTY OF | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY AID COMPANY ARE CURR E OF OWNER OR OFFICIAL |
| MATTER AND THING SE INFORMATION AND BEI WORN STATEMENT I HEREBY ATTEST THE CURRENT AND PAID IN I HEREBY ATTEST THA AND PAID IN FULL. SUBSCRIBED AND SWORN TO BEFORE A NOTARY PUBLIC IN AND FOR THE COMMENT. | ET FORTH, TO THE BEST OF M LIEF. HAT ALL PROPERTY TAXE FULL. AT ALL SALES TAXES FOR S. SIGNATURE TELEPHONE OUNTY OF COUNTY NA | EACH AND EVERY MY KNOWLEDGE, S FOR SAID COMPANY AID COMPANY ARE CURR E OF OWNER OR OFFICIAL E NUMBER |

| COMPANY NAME Picacho Water Improver | ment Corporation | YEAR ENDING 12/31/2007 |
|---|---|---|
| l | INCOME TAXES | |
| For this reporting period, please provide the fo | llowing: | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | (15916) 0 | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | (15916) 50 | |
| Amount of Grossed-Up Contributions/Advance | es: | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | | |
| Decision No. 55774 states, in part, that the util the tax year when tax returns are completed. Payer or if any gross-up tax refunds have alreat and amount of contribution/advance, the amo Payer, and the date the Utility expects to make | Pursuant to this Decision, is ady been made, attach the for unt of gross-up tax collected | if gross-up tax refunds are due to any ollowing information by Payer: name ed, the amount of refund due to each |
| CERTIFICATION | <i>,</i> | |
| The undersigned hereby certifies that the Utili prior year's annual report. This certification corporation; the managing general partner, if a or the sole proprietor, if a sole proprietorship. | is to be signed by the Pres | ident or Chief Executive Officer, if a |
| Irlustife for Haule | Halus 3/3/DA | 09 TE |
| Hank Holmes PRINTED NAME | Presio TIT | |

VERIFICATION AND

| | · · · - · - · | N STATEMENT | | | |
|---|---|--|---|---------------------------|----------------------|
| | <u>Intrastat</u> | e Revenues Onl | $\underline{\mathbf{y}}$ | | |
| VERIFICATION | COUNTY OF CO | UNTY NAME) | | | |
| STATE OF Arizona | Pinal | COUNTY OF (COUNTY NAME) Pinal NAME (OWNER OR OFFICIAL) TITLE | | | |
| I, THE UNDERSIGNED | Hank Hol | Hank Holmes, President | | | |
| OF THE | | – Water Improveme | ent Corporation | | |
| | <u> </u> | | | TION COM | MISSION |
| DO SAY THAT THIS ANNUA | | DAY | YEAR | HION COM | ABSION |
| FOR THE YEAR ENDING | MONTH 12 | 31 | 2007 | | |
| RECORDS OF SAID DECLARE THE SAME AFFAIRS OF SAID UT EACH AND EVERY M INFORMATION AND I | TO BE A COMPLET ILITY FOR THE PEI ATTER AND THING | TE AND CORRE RIOD COVEREI | CT STATEME BY THIS RE | NT OF BUSI PORT IN RE | NESS AND SPECT TO |
| IN ACCORDANCE WE ARIZONA REVISED S REVENUE OF SAID UT DURING CALENDARY | TATUTES, IT ITS HI FILITY DERIVED FR | EREIN REPORT OM <u>ARIZONA I</u> | TED THAT TH NTRASTATE I | E GROSS OF UTILITY OPI | PERATING ERATIONS |
| | | | tate Gross Operating | Revenues Only (S | 5) |
| | | \$ 6 | 3528 | | |
| | | ÌNCLUDE | OUNT IN THI CS \$ <u>4967</u> STAXES BILL | | |
| **REVENUE REPORTED ON THIS MUST INCLUDE SALES TAXES I COLLECTED. IF FOR ANY OTH THE REVENUE REPORTED ABO AGREE WITH TOTAL OPERATI ELSEWHERE REPORTED, ATTA STATEMENTS THAT RECONCIL DIFFERENCE. (EXPLAIN IN DET | BILLED OR ER REASON, EVE DOES NOT NG REVENUES CH THOSE LE THE | SIGNATURE OF (| OWNER OR OFFICIAL | | |
| | | TELEPHONE NU | MBER | | |
| SUBSCRIBED AND SWORN TO BE | FORE ME | | | | |
| A NOTARY PUBLIC IN AND FOR T | HE COUNTY OF | COUNTY NAM | 1E | | |
| THIS | DAY OF | MONTH | 20 | | |
| (SEAL) | | | | | |
| MY COMMSSION EXPIRES | | | | | |
| San Annountant's Donart | | SIGNATURE | OF NOTARY PUBLIC | <i>-</i> | 16 |

See Accountant's Report.

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

| <u>R</u> | | L REVENU | E | | |
|---|---|---|--|--|--|
| VERIFICATION | Intrastate Re | evenues Only | | | |
| | | | | | |
| STATE OF ARIZONA | (COUNTY NAME) Pinal | | | | |
| I, THE UNDERSIGNED | NAME (OWNER OR OF | | Drag | President | |
| OF THE | Hank Holmes | | Fies | sident | |
| OF THE | Picacho Water Improvement Corporation | | | | |
| DO SAY THAT THIS ANNUAL UTILITY | REPORT TO | THE ARIZONA | CORPORAT | TION COMMISSION | |
| FOR THE YEAR ENDING | | MONTH 12 | DAY 31 | YEAR 2007 | |
| REPORT IN RESPECT TO EACH AND EVINFORMATION AND BELIEF. SWORN STATEMENT IN ACCORDANCE WITH THE 401.01 ARIZONA REVISED STORY OPERATING REVENUE OF SUILLITY OPERATIONS REACTIONS REACTION CALENDAR YEAR 2007 WAS: | RÉQUIREMI FATUTES, IT SAID UTILIT | ENTS OF TIT IS HEREIN I Y DERIVED I | LE 40, ARTI REPORTED FROM <u>ARL</u> | ICLE 8, SECTION 40- THAT THE GROSS ZONA INTRASTATE | |
| ARIZONA INTRASTATE GROSS OPERATING REVENUES | | 1 ' | | IN BOX AT LEFT | |
| \$ 52116 | | 1 | | \$3192 S BILLED, OR COLLECTED) | |
| *RESIDENTIAL REVENUE REPORTED ON THI MUST INCLUDE SALES TAXES BILLED. | S PAGE | | E OF OWNER OR C | | |
| | | TELEPHON | E NUMBER | | |
| SUBSCRIBED AND SWORN TO BEFORE M | 1E | NOTARY PUBL | IC NAME | | |
| A NOTARY PUBLIC IN AND FOR THE CO | | COUNTY NAME | E | | |
| THIS | DAY OF | MONTH | | 20 | |
| (SEAL) | | x | | | |
| MY COMMISSION EXPIRES | | | F NOTARY PUBLIC | | |

CERTIFIED PUBLIC ACCOUNTANTS

3131 NORTH COUNTRY CLUB ROAD, SUITE 109

TUCSON, ARIZONA 85716

DOUGLAS R. HOLM, CPA EMMA K. HESTAND, CPA JANETTE G. VALENZUELA, CPA TELEPHONE: (520) 326-8483 FAX: (520) 795-5191 E-MAIL: HHVCPA@EARTHLINK.NET

We have compiled the balance sheets of Picacho Water Improvement Corporation as of December 31, 2007 and 2006, and the related comparative statements of income and expense for the years then ended, included in the accompanying prescribed form in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. We have also compiled the supplementary information presented in the prescribed form.

Our compilation was limited to presenting in the form prescribed by the Arizona Corporation Commission information that is the representation of management. We have not audited or reviewed the financial statements and supplementary information referred to above, and accordingly, do not express an opinion or any other form of assurance on them.

These financial statements and the supplementary information are presented in accordance with the requirements of the Arizona Corporation Commission, which differ from generally accepted accounting principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

Horem, Hostord. Valengula CPA- P. C-

May 6, 2008